10 gins	CANDIDATE'S REPO	RT	.65
1.Qualitying Name and Address of Candidate  Leroy Mitchell  P.O. Bof 33  Edgard, LA 70049	2 Office Sought (Include title of office as well as parlan, city, fown and/or election district.)  School Board  St. John  Dist. 1	OFFICE USE ON  Amendment 30-P 10/03 # 30+227	30422
3. Date of Primary Oc. 4. 2  This report covers from 8-19-03  4. Type of Report:	40th day after general  Alensial (foliuse election)  Supplemental (past election)  304227  Amendment to prior report	\$1	
5. FINAL REPORT If:	the election AND all loans and debts paid		h)
6. Name and Address of Financial Institution (You are required by law to use one or more banks savings and loan eseptiations, or money marks mutual fund as the depository of all campaign funds.)		5	_ 24.9°
9, Name of Person Preparing Report  Daytime Telephone	-	,	ሱፌኔ
10. WE HERESY CERTIFY that the information of is true and correct to the best of our knowledge, infineer made nor contributions received that have in required to be reported by the Louisiana Campaignitud.  This 30 day of APRIL 2  Signature of Campbilate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	emailion and besief, and that no expenditures have	FOR PRINCIPAL CAMPAIGN CO.     Manse and address of principal cam committee's chaliperson, and subsidies any (use additional sheets if necessary)	paign committee. ry committees, if
Signature of Treasurer Form 102, Rev. 1/86, Page Rev. 3/00,	Daytime Telephone	MENDMENT ATT	distribution on a

	CANDIDATE'S REPO	PRT	
t.Qualifying Name and Address of Candidale LERDY MITCHELL 295 CASTLE DR. P.O. BOX 33 EDGARD, LB 70069	2 Office Sought (Include title of office as well as parish, city, town and/or election district.) SCHOOL PARPOST, JOHN THE BAPTIST EDGARD, LA	OFFICE USE ONLY	0304227
3. Date of Primary SCT 4, 03 This report covers from	20 00 000 00 00 00 00 00 00 00 00 00 00		
4. Type of Report: 180th day prior to primary80th day prior to primary10th day prior to primary10th day prior to general 5. FINAL REPORT #:	Annual (future election)  Supplemental (past election)  Annualment to prior report  the election AND all loans and debts paid	<b>26.9</b> 27.5 £.0.7	2년 1년년 1년년 1년년 1년년 1년년 1년년 1년년 1년년 1년년 1
Name and Address of Financial Irralitation (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund se the depository of all campaign funds.)	7. Full Name and Address of Treasurer	SCANNED SEP 0 5 2003	OF IVED
9. Name of Parson Preparing Report しまだし Dayline Telephone 985-497-	24 MIRCHECC 8835	Ву:	<b>3</b>
10. WE HEREBY CERTIFY that the information control is true and correct to the best of cur knowledge, information and necessary that the information control bean made not contributions, received that have not required to be reported by the Louisiana Campaign original.  This 2 Add day of S fc 9 7 20  Signature of Candastre/Champerson only if report by principal campaign committee)  Signature of Prisaurer  Tore 102, Raw (Still, Page Rev. 300.	elined in this report and the altrached schedules haten and belief, and that no expenditures have been reported herein, and that no information Finance Disclosure Act has been deliberately	FOR PRINCIPAL CAMPAIGN COMME.     Name and address of principal campaign committee's chairperson, and subsidiary committee's chairperson, and chairperson, and chairperson ch	octimitation

TO BE DESCRIBED TO SECONDARY OF THE PERSONS ASSESSMENT OF THE PERSONS

### **SUMMARY PAGE**

RECEIPTS	This Period
Contributions (Schedule A-1)	
In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	10.2
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	855.22
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 8 + 7)	855.22

DISBURSEMENTS	This Period
Expenditures (Schedule E-1)	855.22
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	20 20 45
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	855.22

FINANCIAL SUMMARY	Amount
<ol> <li>Funds on hand at beginning of reporting period (Nust equal funds on hand at close from bast report or -0- if final report for this election)</li> </ol>	-0.
15. Plus total receipts this period (Une 8 above)	855.22
16. Less total disbursements this period (Line 13 above)	155.22
17. Less in-kind contributions (Line 2 above)	- 0-
18. Funds on hand at close of reporting period	-0-

Form 1072, Rev. 3586. Page Rev. 3496.

**AMENDMENT** 

## SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	Or .
2. In-kind Contributions (Schedule A-2)	- Or
3. Campaign paraphernalia sales of \$25 or less	~ ~
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	- A
5. Other Receipts (Schedule A-3)	12
S. Loans Received (Schedule B)	7
7. Loan Repayments Received (Schedule D)	0
B. TOTAL RECEIPTS (Lines 4+5+8+7)	0

DISBURSEMENTS	This Period
Expenditures (Schedule E-1)	\$05822
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	- la
12. Funds Loaned (Schedule D)	200
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 855 22

FINANCIAL SUMMARY	Amount
<ol> <li>Funds on hand at beginning of reporting period (Must equal funds on hand at close from test report or -0- Witnest report for this election)</li> </ol>	8
15. Plus total receipts this period (Uno 8 above)	a
16. Less total disbursements this period (Line 13 above)	Ø
17. Less in-kind contributions (Une 2 above)	0
18. Funds on hand at close of reporting period	0
Form 102, Rec 3/98 Page Roy 3/08	

### SUMMARY PAGE (continued)

INVESTMENTS	Amount
<ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)</li> </ol>	0
2D. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	<del>- 10</del>

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	87
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.	)
24. Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	9
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	2

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid.

separately, even if from the same source. Any personal			
1. Name and address of lender	2. a. Date* 8/14 - 8/29/03		The state of the s
Leroy Mitchell	c. Amount borrowed		\$ <i>865.</i> 22
	d. Balance due		s 855.22
	*For lines of credit, give the date to 2e and list only the emount actuals OPTIONAL: Total amount of credit	te line of credit was	first committed at Hose
3. Endorsers/Guarantors	Repayments this period     Date	Principal	Interest
	\$3	16 & T	
袋 糕	814		
(Enter the full reme and address of each person or untily that has endorsed, guaranteed or otherwise secured the loan or line of gradit. Also, state the amount of fability for each endorser or guaranter.)	(List payments of principal and interest a payments under principal.)	eperately. If seperate e	mounts are not known, list all
1. Name and address of lender	2. a. Date*	b, interest rate	%(a.p.r.)
	c. Amount berrowed*		s
	d. Balance due	Katatasan sa kacamatan na kaca	\$
	7777.679.655	he line of credit was	first committed at them
*	2a and list only the amount actual OPTIONAL: Total amount of credi	ly drawn at item 2c	
3, Endorsers/Guarantors	Ze and list only the amount actual	ly drawn at item 2c	Intérest
3. Endorsers/Guarantors	A Repayments this period	ly drawn at Item 2c. it evallable 5	

AMENDMENT

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report Information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEOULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)		c. Amount(s)	
STATE OF LOUISIANA	8-19-03	QUALIFYING FEE	\$23000	
STANDORD SIGHS INC.  14291 HWY 90'  PO. BOX 436  BOUTTE, LOUISIANG TONS 9,0476	8-21-03	POAD SIENS	139122	
MERICIA PK GRAFUICS (305) 534 - 8763	8-29-03	PUZH CARPS	1234 22	
	:8ke			
<u> </u>		2 (A) (A) (A)	1 24 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
	1995			
	M4504-00-00-00-00-00-00-00-00-00-00-00-00-0			
SUBTOTAL (optional)		10 00 00 00 00 00 00 00 00 00 00 00 00 0	310. 30 10.	
TOTAL (optional - complete only on last page of this s	chedule)	100 000 000 000 000 000 000 000 000 000	185522	